**10.5. RESUMEN DE ASISTENCIA DE ESTUDIANTES**

**CARRERA**:

**PROYECTO ACADÉMICO DE VINCULACIÓN CON LA SOCIEDAD:**

**CICLO ACADÉMICO: *(octubre 2023 – marzo 2024)***

**RESUMEN SEMANAL DE HORAS**

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| **N.º** | **APELLIDOS Y NOMBRES** | **C.C** | **CARRERA** | **SEMANAS / HORAS ASISTIDAS** | **TOTALHORAS** |
| **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** |
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| **Elaborado por:** | **Aprobado:** | **Recibido:**  |
|  |  |  |
| **Tutor Académico** | **Tutor Empresarial** | **Representante Estudiantes** |